

AVON PLANNING & ZONING COMMISSION

MEETING MINUTES

TUESDAY, DECEMBER 6, 2022 - MEETING BEGINS AT 5:00 PM

Mount Holy Cross Meeting Room – 2nd Floor

100 MIKAELA WAY – AVON TOWN HALL



1. CALL TO ORDER AND ROLL CALL

ACTION: THE MEETING WAS CALLED TO ORDER AT 5:00PM BY CHAIRPERSON NUSBAUM

A ROLL CALL WAS TAKEN, AND PLANNING COMMISSIONERS PRESENT WERE MARTY GOLEMBIEWSKI, BILL GLANER, STEVE NUSBAUM, KEVIN HYATT AND ANTHONY SEKINGER. ALSO PRESENT WERE TOWN MANAGER ERIC HEIL, PLANNING DIRECTOR MATT PIELSTICKER, AICP, AND PLANNER 1+ MAX MORGAN.

COMMISSIONERS DONNA LAND AND TOM SCHAEFER WERE NOT IN ATTENDANCE.

2. APPROVAL OF AGENDA

ACTION: COMMISSIONER GLANER MOTIONED TO APPROVE THE AGENDA. THE MOTION WAS SECONDED BY COMMISSIONER GOLEMBIEWSKI, AND ALL WERE IN FAVOR. THE MOTION PASSED UNANIMOUSLY WITH A 5-0 VOTE.

3. DISCLOSURE OF ANY CONFLICTS OF INTEREST OR EX PARTE COMMUNICATION RELATED TO AGENDA ITEM

THERE WERE NONE

4. CONTINUED PUBLIC HEARING – FILE #CTA22004 – LANDSCAPE CODE AMENDMENTS TO INCORPORATE WATER BUDGETING AND OTHER BEST PRACTICES (PLANNING DIRECTOR, MATT PIELSTICKER).

PUBLIC COMMENTS: THERE WERE NO PUBLIC COMMENTS

ACTION: COMMISSIONER SEKINGER MOTIONED TO CONTINUE THE HEARING UNTIL THE NEXT PZC MEETING ON DECEMBER 20, 2022. THE MOTION WAS SECONDED BY COMMISSIONER GLANER. THE MOTION TO APPROVE WAS APPROVED UNANIMOUSLY, 5-0.

5. CONSENT AGENDA

5.1. NOVEMBER 15, 2022 PLANNING AND ZONING COMMISSION MEETING MINUTES

ACTION: COMMISSIONER HYATT MOTIONED TO APPROVE THE CONSENT AGENDA. THE MOTION WAS SECONDED BY COMMISSIONER GOLEMBIEWSKI. THE MOTION TO APPROVE THE CONSENT AGENDA WAS APPROVED UNANIMOUSLY, 5-0.

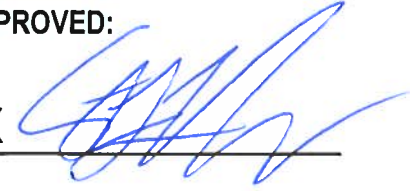
6. ADJOURN

ACTION: COMMISSIONER NUSBAUM ADJOURNED THE MEETING AT 7:16PM

THESE MEETING MINUTES ARE ONLY A SUMMARY OF THE PROCEEDINGS OF THE MEETING. THEY ARE NOT INTENDED TO BE COMPREHENSIVE OR TO INCLUDE EACH STATEMENT,

PERSON SPEAKING OR TO PORTRAY WITH COMPLETE ACCURACY. THE MOST ACCURATE RECORDS OF THE MEETING ARE THE AUDIO RECORDING OF THE MEETING, WHICH CAN BE OBTAINED FROM THE TOWN CLERK'S OFFICE BY SUBMITTING A PUBLIC INFORMATION REQUEST.

APPROVED:

X 

CHAIRPERSON