

# AVON PLANNING & ZONING COMMISSION

## MEETING MINUTES

TUESDAY, NOVEMBER 15, 2022 - MEETING BEGINS AT 5:00 PM

Mount Holy Cross Meeting Room – 2<sup>nd</sup> Floor

100 MIKAELA WAY – AVON TOWN HALL

---



### 1. CALL TO ORDER AND ROLL CALL

**ACTION:** THE MEETING WAS CALLED TO ORDER AT 5:02PM BY CHAIRPERSON NUSBAUM

A ROLL CALL WAS TAKEN, AND PLANNING COMMISSIONERS PRESENT WERE MARTY GOLEMBIEWSKI, BILL GLANER, STEVE NUSBAUM, DONNA LANG, KEVIN HYATT AND ANTHONY SEKINGER. ALSO PRESENT WERE PLANNING DIRECTOR MATT PIELSTICKER, AICP, SENIOR PLANNER JENA SKINNER, AICP, PLANNER 1+ MAX MORGAN, AND A REPRESENTATIVE FROM THE EAGLE RIVER WATER & SANITATION DISTRICT, MR. TIM FRIDAY, P.E.. COMMISSIONER TOM SCHAEFER WAS NOT IN ATTENDANCE.

### 2. APPROVAL OF AGENDA

**ACTION:** COMMISSIONER LANG MOTIONED TO APPROVE THE AGENDA. THE MOTION WAS SECONDED BY COMMISSIONER GLANER, AND ALL WERE IN FAVOR. THE MOTION PASSED UNANIMOUSLY WITH A 5-0 VOTE (COMMISSIONER GOLEMBIEWSKI WAS NOT PRESENT AT THE TIME VOTES WERE CAST).

### 3. DISCLOSURE OF ANY CONFLICTS OF INTEREST OR EX PARTE COMMUNICATION RELATED TO AGENDA ITEM

THERE WERE NONE

### 4. PUBLIC HEARING – FILE #CTA22004 – LANDSCAPE CODE AMENDMENTS TO INCORPORATE WATER BUDGETING AND OTHER BEST PRACTICES (SENIOR PLANNER, JENA SKINNER).

**PUBLIC COMMENTS:** THERE WERE NO PUBLIC COMMENTS

**ACTION:** COMMISSIONER GOLEMBIEWSKI MOTIONED TO CONTINUE THE HEARING UNTIL THE NEXT PZC MEETING ON DECEMBER 6, 2022. THE MOTION WAS SECONDED BY COMMISSIONER HYATT. THE MOTION TO APPROVE WAS APPROVED UNANIMOUSLY, 6-0.

### 5. CONSENT AGENDA

5.1. OCTOBER 18, 2022 PLANNING AND ZONING COMMISSION MEETING MINUTES

5.2. FINDINGS AND DECISION APPROVING MATERIALS AND COLORS FOR FRONTGATE CONDOMINIUMS

**ACTION:** COMMISSIONER GLANER MOTIONED TO APPROVE THE CONSENT AGENDA. THE MOTION WAS SECONDED BY COMMISSIONER HYATT. THE MOTION TO APPROVE THE CONSENT AGENDA WAS APPROVED UNANIMOUSLY, 6-0.

### 6. ADJOURN

**ACTION:** COMMISSIONER NUSBAUM ADJOURNED THE MEETING AT 6:16PM

---

THESE MEETING MINUTES ARE ONLY A SUMMARY OF THE PROCEEDINGS OF THE MEETING. THEY ARE NOT INTENDED TO BE COMPREHENSIVE OR TO INCLUDE EACH STATEMENT, PERSON SPEAKING OR TO PORTRAY WITH COMPLETE ACCURACY. THE MOST ACCURATE RECORDS OF THE MEETING ARE THE AUDIO RECORDING OF THE MEETING, WHICH CAN BE OBTAINED FROM THE TOWN CLERK'S OFFICE BY SUBMITTING A PUBLIC INFORMATION REQUEST.

**APPROVED:**

X   
\_\_\_\_\_

CHAIRPERSON