

# AVON PLANNING & ZONING COMMISSION

## MEETING MINUTES

TUESDAY, OCTOBER 4, 2022 - MEETING BEGINS AT 5:00 PM  
100 MIKAELA WAY – AVON TOWN HALL



### 1. CALL TO ORDER AND ROLL CALL

**ACTION:** THE MEETING WAS CALLED TO ORDER AT 5:04PM BY CHAIRPERSON NUSBAUM

A ROLLCALL WAS TAKEN, AND PLANNING COMMISSIONERS PRESENT WERE MARTY GOLEMBIEWSKI, BILL GLANER, STEVE NUSBAUM, DONNA LANG, AND ANTHONY SEKINGER. ALSO PRESENT WERE PLANNING DIRECTOR MATT PIELSTICKER, PLANNER 1+ MAX MORGAN, AND A REPRESENTATIVE FROM BOTH ZEHREN & ASSOCIATES AND THE EAGLE RIVER WATER & SANITATION DISTRICT, WHO ARE THE APPLICANTS FOR MNR22021 AND AEC22006. COMMISSIONERS KEVIN HYATT AND TOM SCHAEFER WERE NOT IN ATTENDANCE.

### 2. APPROVAL OF AGENDA

**ACTION:** COMMISSIONER LANG MOTIONED TO APPROVE THE AGENDA. THE MOTION WAS SECONDED BY COMMISSIONER SEKINGER, AND ALL WERE IN FAVOR. THE MOTION PASSED UNANIMOUSLY WITH A 5-0 VOTE.

### 3. DISCLOSURE OF ANY CONFLICTS OF INTEREST OR EX PARTE COMMUNICATION RELATED TO AGENDA ITEM

THERE WERE NONE

### 4. **PUBLIC HEARING** – MINOR DEVELOPMENT PLAN AND ALTERNATIVE EQUIVALENT COMPLIANCE FOR FENCE | 950 W. BEAVER CREEK BLVD - EAGLE RIVER WATER AND SANITATION DISTRICT FENCE - FILES #AEC22006 & MNR22021 (PLANNER 1+ MAX MORGAN)

**PUBLIC COMMENTS:** THERE WERE NO PUBLIC COMMENTS

**ACTION:** COMMISSIONER GOLEMBIEWSKI MOTIONED TO APPROVE APPLICATION #AEC22006. THE MOTION WAS SECONDED BY COMMISSIONER GLANER. THE MOTION TO APPROVE WAS APPROVED UNANIMOUSLY, 5-0.

**ACTION:** COMMISSIONER GOLEMBIEWSKI MOTIONED TO APPROVE APPLICATION #MNR22021. THE MOTION WAS SECONDED BY COMMISSIONER GLANER. THE MOTION TO APPROVE WAS APPROVED UNANIMOUSLY, 5-0.

### 5. CONSENT AGENDA

5.1. SEPTEMBER 6, 2022 PLANNING AND ZONING COMMISSION MEETING MINUTES

5.2. APPROVAL OF RECORD OF DECISION FOR FILE #CTA22003 – DEVELOPMENT BONUSES

**ACTION:** COMMISSIONER SEKINGER MOTIONED TO APPROVE THE CONSENT AGENDA. THE MOTION WAS SECONDED BY COMMISSIONER LANG. THE MOTION TO APPROVE THE CONSENT AGENDA WAS APPROVED UNANIMOUSLY, 4-0. COMMISSIONER GOLEMBIEWSKI ABSTAINED.

### 6. STAFF UPDATES

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MEETING AGENDAS AND PACKETS ARE FOUND AT: [WWW.AVON.ORG](http://WWW.AVON.ORG)

AGENDAS ARE POSTED AT AVON TOWN HALL, AVON RECREATION CENTER, ONLINE AND AVON PUBLIC LIBRARY

IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,

CALL MATT PIELSTICKER AT 970-748-4413 OR EMAIL [MATT@AVON.ORG](mailto:MATT@AVON.ORG) WITH ANY SPECIAL REQUESTS.

- 6.1. MT2030 SUSTAINABILITY CONFERENCE RECAP
- 6.2. AMERICAN PLANNING ASSOCIATION, COLORADO CHAPTER ANNUAL CONFERENCE RECAP
- 6.3. STRs

7. ADJOURN

ACTION: COMMISSIONER NUSBAUM ADJOURNED THE MEETING AT 5:34PM

THESE MEETING MINUTES ARE ONLY A SUMMARY OF THE PROCEEDINGS OF THE MEETING. THEY ARE NOT INTENDED TO BE COMPREHENSIVE OR TO INCLUDE EACH STATEMENT, PERSON SPEAKING OR TO PORTRAY WITH COMPLETE ACCURACY. THE MOST ACCURATE RECORDS OF THE MEETING ARE THE AUDIO RECORDING OF THE MEETING, WHICH CAN BE OBTAINED FROM THE TOWN CLERK'S OFFICE BY SUBMITTING A PUBLIC INFORMATION REQUEST.

APPROVED:



CHAIRPERSON