

# AVON PLANNING & ZONING COMMISSION

## MEETING MINUTES

TUESDAY, SEPTEMBER 6, 2022 - MEETING BEGINS AT 5:00 PM  
100 MIKAELA WAY – AVON TOWN HALL



### 1. CALL TO ORDER AND ROLL CALL

**ACTION:** THE MEETING WAS CALLED TO ORDER AT 5:02PM BY CHAIRPERSON NUSBAUM

A ROLL CALL WAS TAKEN, AND PLANNING COMMISSIONERS PRESENT WERE BILL GLANER, STEVE NUSBAUM, TOM SCHAEFER, AND ANTHONY SEKINGER. ALSO PRESENT WERE TOWN MANAGER ERIC HEIL, PLANNING DIRECTOR MATT PIELSTICKER, SENIOR PLANNER JENA SKINNER, AND PLANNER 1+ MAX MORGAN. COMMISSIONERS MARTY GOLEMBIEWSKI, KEVIN HYATT, AND DONNA LANG WERE NOT IN ATTENDANCE.

### 2. APPROVAL OF AGENDA

**ACTION:** COMMISSIONER SCHAEFER MOTIONED TO APPROVE THE AGENDA. THE MOTION WAS SECONDED BY COMMISSIONER SEKINGER, AND ALL WERE IN FAVOR. THE MOTION PASSED UNANIMOUSLY WITH A 4-0 VOTE.

### 3. DISCLOSURE OF ANY CONFLICTS OF INTEREST OR EX PARTE COMMUNICATION RELATED TO AGENDA ITEM

THERE WERE NONE

### 4. **PUBLIC HEARING** – CODE TEXT AMENDMENTS FOR DEVELOPMENT BONUSES | FILE #CTA22003 (MATT PIELSTICKER, PLANNING DIRECTOR)

**PUBLIC COMMENTS:** THERE WERE NO PUBLIC COMMENTS

**ACTION:** COMMISSIONER SCHAEFER MOTIONED TO APPROVE APPLICATION #CTA22003. THE MOTION WAS SECONDED BY COMMISSIONER GLANER. THE MOTION TO APPROVE WAS APPROVED UNANIMOUSLY, 4-0.

### 5. CONSENT AGENDA

5.1. JULY 19, 2022 PLANNING AND ZONING COMMISSION MEETING MINUTES

5.2. FINDINGS OF FACT AND RECORD – TMP22002 – TEMP USE 332. E. BEAVER CREEK BOULEVARD

5.3. FINDINGS OF FACT AND RECORD – MNR22015/AEC22003 – FENCE 2480 SADDLERIDGE LOOP

**ACTION:** COMMISSIONER SCHAEFER MOTIONED TO APPROVE THE CONSENT AGENDA. THE MOTION WAS SECONDED BY COMMISSIONER SEKINGER. THE MOTION TO APPROVE THE CONSENT AGENDA WAS APPROVED UNANIMOUSLY, 4-0

### 6. STAFF UPDATES

6.1. AMERICAN PLANNING ASSOCIATION

6.2. SHORT TERM RENTALS

### 7. ADJOURN

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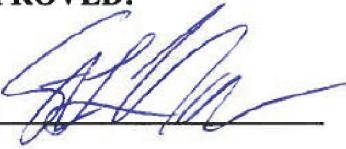
MEETING AGENDAS AND PACKETS ARE FOUND AT: [WWW.AVON.ORG](http://WWW.AVON.ORG)  
AGENDAS ARE POSTED AT AVON TOWN HALL, AVON RECREATION CENTER, ONLINE AND AVON PUBLIC LIBRARY  
IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,  
CALL MATT PIELSTICKER AT 970-748-4413 OR EMAIL [MATT@AVON.ORG](mailto:MATT@AVON.ORG) WITH ANY SPECIAL REQUESTS.

**ACTION:** COMMISSIONER NUSBAUM ADJOURNED THE MEETING.

THESE MEETING MINUTES ARE ONLY A SUMMARY OF THE PROCEEDINGS OF THE MEETING. THEY ARE NOT INTENDED TO BE COMPREHENSIVE OR TO INCLUDE EACH STATEMENT, PERSON SPEAKING OR TO PORTRAY WITH COMPLETE ACCURACY. THE MOST ACCURATE RECORDS OF THE MEETING ARE THE AUDIO RECORDING OF THE MEETING, WHICH CAN BE OBTAINED FROM THE TOWN CLERK'S OFFICE BY SUBMITTING A PUBLIC INFORMATION REQUEST.

**APPROVED:**

X



CHAIRPERSON

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