

AVON TOWN COUNCIL MEETING AGENDA

TUESDAY, October 11, 2022

MEETING BEGINS AT 5:10 PM (ALL START TIMES LISTED IN RED ARE APPROXIMATE)

Hybrid meeting; in-person at Avon Town Hall or virtually through Zoom



AVON LIQUOR LICENSING AUTHORITY MEETING BEGINS AT 5:00 PM (See Agenda on page 3)

AVON TOWN COUNCIL PUBLIC MEETING BEGINS AT 5:10 PM

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1. CALL TO ORDER AND ROLL CALL **5:10**
2. APPROVAL OF AGENDA
3. DISCLOSURE OF ANY CONFLICTS OF INTEREST RELATED TO AGENDA ITEMS
4. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA *Public comments are limited to three (3) minutes. The speaker may request one (1) additional minute subject to Council approval.*
5. BUSINESS ITEMS
 - 5.1. **Resolution 22-21** Supporting the Eagle Valley Transportation Authority (Town Manager Eric Heil) (15 Minutes) **5:15**
 - 5.2. **Work Session:** Broadband, Internet and Telecommunications (Town Manager Eric Heil and IT Manager Robert McKenner) (45 Minutes) **5:30**
 - 5.3. **PUBLIC HEARING: Second Reading of Ordinance 22-14** Authorizing the Purchase of Sherwood Meadows Unit 1B (Town Manager Eric Heil) (10 Minutes) **6:15**
 - 5.4. **PUBLIC HEARING: Resolution 22-22:** Opt Out of FAMLI (Chief Human Resources Officer Lance Richards) (15 Minutes) **6:25**
 - 5.5. **Work Session:** Level of Service for Operations (Operations Manager Gary Padilla & Deputy Operations Manager Drew Isaacson) (45 Minutes) **6:40**
 - 5.6. Discussion about the Purchase of Art [this item may be discussed in Executive Session] (Town Manager Eric Heil) (20 Minutes) **7:25**
 - 5.7. Discussion about Hosting of the Triple Bypass event [this item may be discussed in Executive Session] (Town Manager Eric Heil) (20 Minutes) **7:45**
6. MINUTES
 - 6.1. Approval of September 27, 2022 Regular Council Meeting Minutes (Deputy Town Clerk Brenda Torres) (5 Minutes) **8:05**
7. WRITTEN REPORTS
 - 7.1. 2023 Community Grants Program (Marketing & Communications Manager Elizabeth Wood)
 - 7.2. Third Quarter Department Goals update (Town Manager Eric Heil)
 - 7.3. Health and Recreation Committee Meeting Minutes September 13, 2022 (Recreation Director Michael Labagh)
 - 7.4. Culture, Arts & Special Events Committee Meeting Minutes September 15, 2022 (Special Events Coordinator Chelsea Van Winkle)
 - 7.5. Pools Special Initiative Grant Funding (Recreation Director Michael Labagh)
 - 7.6. October 4, 2022 Planning and Zoning Commission Meeting Abstract (Planner 1+ Max Morgan)

*** Indicates topic will be discussed at future agenda's*

MEETING AGENDAS AND PACKETS ARE FOUND AT: WWW.AVON.ORG

MEETING NOTICES ARE POSTED AT AVON TOWN HALL, AVON RECREATION CENTER, AVON ELEMENTARY AND AVON PUBLIC LIBRARY
IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,
CALL DEPUTY TOWN CLERK BRENDA TORRES AT 970-748-4001 OR EMAIL BTORRES@AVON.ORG WITH ANY SPECIAL REQUESTS.

8. MAYOR AND COUNCIL COMMENTS & MEETING UPDATES (15 MINUTES) 8:10

9. ADJOURN 8:25

Public Comments: Council agendas shall include a general item labeled "Public Comment" near the beginning of all Council meetings. Members of the public who wish to provide comments to Council greater than three minutes are encouraged to schedule time in advance on the agenda and to provide written comments and other appropriate materials to the Council in advance of the Council meeting. The Mayor shall permit public comments for any action item or work session item and may permit public comment for any other agenda item, and may limit such public comment to three minutes per individual, which limitation may be waived or increased by a majority of the quorum present. **Article VI. Public Comments, Avon Town Council Simplified Rules of Order, Adopted by Resolution No. 17-05.**

AVON LIQUOR LICENSING AUTHORITY MEETING AGENDA

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4. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA [AN INITIAL THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK. SPEAKER MAY REQUEST MORE TIME AT THE END OF THE THREE (3) MINUTES, WHICH MAY BE APPROVED BY A MAJORITY OF THE COUNCIL.]
5. PUBLIC HEARING FOR A SPECIAL EVENTS LIQUOR PERMIT **5:00**
 - 5.1. APPLICANT NAME: WALKING MOUNTAINS SCIENCE CENTER
EVENT: FRIGHT AT THE MUSEUM
DATE AND TIME: 6:00 P.M. – 9:00 P.M. ON OCTOBER 27, 2022
LOCATION: 318 WALKING MOUNTAINS LANE
TYPE: SPECIAL EVENT PERMIT
MANAGER: HANNAH IRWIN
6. APPROVAL OF THE MINUTES FROM JUNE 14, 2022 LIQUOR LICENSING AUTHORITY MEETING (5 Minutes) **5:05**
7. WRITTEN REPORT
 - 7.1. REPORT ON RECENT ADMINISTRATIVE APPROVALS (LIQUOR LICENSING AUTHORITY SECRETARY BRENDA TORRES)
8. ADJOURNMENT **5:05**