

AVON PLANNING & ZONING COMMISSION MEETING AGENDA



TUESDAY, JUNE 21, 2022 - MEETING BEGINS AT 5:00 PM

100 MIKAELA WAY – AVON TOWN COUNCIL CHAMBERS – AVON TOWN HALL

1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF AGENDA
3. DISCLOSURE OF ANY CONFLICTS OF INTEREST OR EX PARTE COMMUNICATION RELATED TO AGENDA ITEM
4. WORK SESSION / DEVELOPMENT CODE PROCESSES (PLANNER 1+ MAX MORGAN)
5. CONSENT AGENDA
 - 5.1. MAJOR DEVELOPMENT PLAN AND ALTERNATIVE EQUIVALENT COMPLIANCE APPROVAL OF ONE YEAR EXTENSION REQUEST- SINGLE-FAMILY HOME ON 5091 WILDRIDGE ROAD EAST
6. STAFF APPROVALS
 - 6.1. ROOF PHOTOVOLTAIC AT 2821 KED SPUR, WILDRIDGE
 - 6.2. MINOR DEVELOPMENT REVIEW OF THE LANDSCAPING PLAN FOR 1910 HURD LANE
7. STAFF UPDATES
 - 7.1. SHORT TERM RENTAL REGULATIONS
 - 7.2. SPRINGHILL SUITES & TOWNPLACE SUITES HOTEL APPROVED
 - 7.3. LANDSCAPING REGULATIONS
 - 7.4. SIRENS ORDINANCE
8. ADJOURN

MEETING AGENDAS AND PACKETS ARE FOUND AT: WWW.AVON.ORG

AGENDAS ARE POSTED AT AVON TOWN HALL, AVON RECREATION CENTER, ONLINE AND AVON PUBLIC LIBRARY

IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,

CALL MATT PIELSTICKER AT 970-748-4413 OR EMAIL MATT@AVON.ORG WITH ANY SPECIAL REQUESTS.

TO: Planning and Zoning Commission
FROM: Max Morgan, Planner 1+
RE: Planning Commission Work Session
Application & Development Review
DATE: June 3, 2022



Dear Planning Commission:

Per an earlier request by the PZC, Staff would like to engage in a work session regarding Development Code Processes at the June 3rd meeting.

To prepare for this discussion, we recommend you read over some of our online resources – but don't fret. There will not be a quiz regarding this information. Please just familiarize yourselves with the following documents and code via these links:

Development Code, Title 7

https://library.municode.com/co/avon/codes/home_rule_charter_and_code?nodeId=CD_TIT7DECO

2017 Comprehensive Plan

<https://www.avon.org/DocumentCenter/View/83/Comprehensive-Plan?bidId=>

2021 Avon Community Housing Plan

<https://avon.org/DocumentCenter/View/21702/2021-Community-Housing-Plan-1>

Development Applications and Forms

<https://www.avon.org/154/Forms-Fees>

I look forward to working through this information with you all at our next meeting.

Thank you, Max