

# AVON TOWN COUNCIL MEETING AGENDA

TUESDAY, May 11, 2021

MEETING BEGINS AT 5:00 PM (ALL START TIMES LISTED IN RED ARE APPROXIMATE)

!! SETUP AS A VIRTUAL MEETING VIA ZOOM DUE TO COVID-19



---

## AVON TOWN COUNCIL PUBLIC MEETING BEGINS AT 5:00 PM

1. CALL TO ORDER AND ROLL CALL **5:00**
2. APPROVAL OF AGENDA
3. DISCLOSURE OF ANY CONFLICTS OF INTEREST RELATED TO AGENDA ITEMS
4. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA

*Public comments are limited to three (3) minutes. The speaker may request an additional one (1) minute, which may be approved by a majority of Council.*

### 5. BUSINESS ITEMS

- 5.1. **First Reading of Ordinance 21-07:** An Ordinance Providing for the Adoption of a New Chapter 10.40, Off-Highway Vehicles (Chief of Police Greg Daly) **(60 Minutes) 5:05**
- 5.2. **Public Hearing: Second Reading of Ordinance 21-06** Amending Chapter 13.04 of the Avon Municipal Code Pertaining to Water Use Restrictions (Town Attorney Paul Wisor) **(10 Minutes) 6:05**
- 5.3. **Public Hearing:** Major Development Plan for Riverfront Lot 1 - Phase II Condominium Building / 42 Riverfront Lane (Planner David McWilliams) **(15 Minutes) 6:15**
- 5.4. **Work Session:** Community Survey (Communications Manager Elizabeth Wood) **(30 Minutes) 6:30**
- 5.5. **Resolution 21-11:** Support of Pause on Oil & Gas Leasing on Federal Public Lands (General Government Manager Ineke de Jong) **(10 Minutes) 7:00**
- 5.6. **Public Hearing:** Outdoor use of Amplified Sound Application (CASE Manager Danita Dempsey | Darren Skanson CCM Events) **(15 Minutes) 7:10**
- 5.7. **Work Session:** West Beaver Creek Boulevard Parking (Mobility Director Eva Wilson & Recreation Director John Curutchet) **(30 Minutes) 7:25**
- 5.8. **Approval of Talent Agreement for 2021 AvonLIVE! Concert Series** (CASE Manager Danita Dempsey) **(5 Minutes) 7:55**

### 6. MINUTES

- 6.1. **Approval of April 27, 2021 Regular Council Meeting Minutes** (Town Clerk Brenda Torres) **(5 Minutes) 8:00**

### 7. WRITTEN REPORTS

- 7.1. Upper Eagle Regional Water Authority Apr 22, 2021 Meeting Summary (Mayor Smith Hymes)
- 7.2. Art Installations Update: Art Around Avon (CASE Manager Danita Dempsey)
- 7.3. Contract Archive Procedures (Town Clerk Brenda Torres)

*\*\* Indicates topic will be discussed at future agenda's*

---

MEETING AGENDAS AND PACKETS ARE FOUND AT: [WWW.AVON.ORG](http://WWW.AVON.ORG)

AGENDAS ARE POSTED AT AVON TOWN HALL, AVON RECREATION CENTER, AVON ELEMENTARY AND AVON PUBLIC LIBRARY  
IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,  
CALL TOWN CLERK BRENDA TORRES AT 970-748-4001 OR EMAIL BTORRES@AVON.ORG WITH ANY SPECIAL REQUESTS.

8. MAYOR AND COUNCIL COMMENTS & MEETING UPDATES (15 MINUTES) 8:05

9. ADJOURN 8:20

---

**Public Comments:** Council agendas shall include a general item labeled "Public Comment" near the beginning of all Council meetings. Members of the public who wish to provide comments to Council greater than three minutes are encouraged to schedule time in advance on the agenda and to provide written comments and other appropriate materials to the Council in advance of the Council meeting. The Mayor shall permit public comments for any action item or work session item and may permit public comment for any other agenda item, and may limit such public comment to three minutes per individual, which limitation may be waived or increased by a majority of the quorum present. **Article VI. Public Comments, Avon Town Council Simplified Rules of Order, Adopted by Resolution No. 17-05.**

## FUTURE AGENDAS

### MAY 25

- Presentation: SpeakUp ReachOut
- Presentation: Climate Action Plan Update
- Work Session: Recycling for Multi-Family
- Work Session: Climate Action Investment Matrix and Net Zero Communities
- Resolution 21-XX Repealing Emergency Declaration
- Notice of Award: Buck Creek Road Asphalt
- Public Hearing: Second Reading of Ordinance 21-07: An Ordinance Providing for the Adoption of a New Chapter 10.40, Off-Highway Vehicles
- Presentation: overhaul of discoveravon.org website
- Guidance for Remote Participation in Council Meetings
- Written Report: USFS 717.1B Emergency Egress Planning

### JUNE 8

- Art Walk Presentation/Update
- First reading Ordinance 21-XX Eaglebend PUD amendment- Short term rental
- First Reading of Ordinance 21-XX Model Traffic Code
- First Reading of Ordinance 21-XX Development Code Amendments
- First Reading of Ordinance 21-XX Housing Plan Amendments
- Swearing in Police Officers
- Annual PD Awards
- Presentation of Annual Police Dept Report
- Work Session: Road 779

### June 22

- Second Reading Ordinance 21-XX Eaglebend PUD amendment- Short term rental
- Second Reading of Ordinance 21-XX Model Traffic Code
- Second Reading of Ordinance 21-XX Development Code Amendments
- Second Reading of Ordinance 21-XX Housing Plan Amendment
- First Reading Ordinance 21-05 Amending Avon Municipal Code to change the definition of a reusable bag

---

MEETING AGENDAS AND PACKETS ARE FOUND AT: [WWW.AVON.ORG](http://WWW.AVON.ORG)

AGENDAS ARE POSTED AT AVON TOWN HALL, AVON RECREATION CENTER, AVON ELEMENTARY AND AVON PUBLIC LIBRARY  
IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,  
CALL TOWN CLERK BRENDA TORRES AT 970-748-4001 OR EMAIL [BTORRES@AVON.ORG](mailto:BTORRES@AVON.ORG) WITH ANY SPECIAL REQUESTS.