

AVON TOWN COUNCIL MEETING AGENDA

TUESDAY, August 25, 2020

MEETING BEGINS AT 5:00 PM (ALL START TIMES LISTED IN RED ARE APPROXIMATE)

!! SETUP AS A VIRTUAL MEETING VIA ZOOM DUE TO COVID-19



AVON TOWN COUNCIL PUBLIC MEETING BEGINS AT 5:00 PM

1. CALL TO ORDER AND ROLL CALL **5:00**
2. APPROVAL OF AGENDA
3. DISCLOSURE OF ANY CONFLICTS OF INTEREST RELATED TO AGENDA ITEMS
4. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA
Public comments are limited to three (3) minutes. The speaker may request an additional one (1) minute, which may be approved by a majority of Council.
5. BUSINESS ITEMS
 - 5.1. Proclamation honoring Michael Trujillo (Public Works Director Gary Padilla) (10 Minutes) **5:15**
 - 5.2. Proclamation honoring Mario Medina (Public Works Director Gary Padilla) (10 Minutes) **5:25**
 - 5.3. **First Reading of Ordinance 20-13:** Amending the Avon Home Charter (Town Attorney Paul Wisor) (15 Minutes) **5:35**
 - 5.4. **Resolution 20-22** Referring a Charter Amendment Ballot Issue to the November 3, 2020 Election (Town Attorney Paul Wisor) (25 Minutes) **5:50**
 - 5.5. **Resolution 20-21** Gallagher Stabilization Question (Town Attorney Paul Wisor) (15 minutes) **6:15**
 - 5.6. **Resolution 20-20** RETT Application Fee Increase (Town Attorney Paul Wisor) (15 Minutes) **6:30**
 - 5.7. **First Reading of Ordinance 20-12:** Code Updates to the Town's Liquor Code (Town Attorney Paul Wisor) (15 minutes) **6:45**
 - 5.8. Work Session regarding ClearGov Budget Software (Assistant Town Manager Scott Wright) (15 Minutes) **7:00**
 - 5.9. Discussion and Approval of UMB Purchase Card Agreement (Assistant Town Manager Scott Wright) (15 Minutes) **7:15**
 - 5.10. Work Session: Zagster Bike Share Program (Mobility Director Eva Wilson) (30 Minutes) **7:30**
 - 5.11. **Public Hearing** for Outdoor Use of Amplified Sound Permits (CASE Manager Danita Dempsey) (15 Minutes) **8:00**
6. MINUTES
 - 6.1. Approval of Minutes for August 11, 2020 Council Meeting (Town Clerk Brenda Torres) (5 Minutes) **8:15**

MEETING AGENDAS AND PACKETS ARE FOUND AT: WWW.AVON.ORG

AGENDAS ARE POSTED AT AVON TOWN HALL, AVON RECREATION CENTER, AVON ELEMENTARY AND AVON PUBLIC LIBRARY

IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,

CALL TOWN CLERK BRENDA TORRES AT 970-748-4001 OR EMAIL BTORRES@AVON.ORG WITH ANY SPECIAL REQUESTS.

7. WRITTEN REPORTS

7.1. Upper Eagle Regional Water Authority July 23, 2020 Meeting Summary (Mayor Smith Hymes)

7.2. ECO Transit Update (Mayor Pro Tem Amy Phillips)

7.3. Monthly Financial Report (Senior Accountant Nelly Burns)

8. Mayor and Council Comments & Meeting Updates (20 Minutes) **8:20**

9. Adjourn **8:40**

Public Comments: Council agendas shall include a general item labeled "Public Comment" near the beginning of all Council meetings. Members of the public who wish to provide comments to Council greater than three minutes are encouraged to schedule time in advance on the agenda and to provide written comments and other appropriate materials to the Council in advance of the Council meeting. The Mayor shall permit public comments for any action item or work session item and may permit public comment for any other agenda item, and may limit such public comment to three minutes per individual, which limitation may be waived or increased by a majority of the quorum present. **Article VI. Public Comments, Avon Town Council Simplified Rules of Order, Adopted by Resolution No. 17-05.**

MEETING AGENDAS AND PACKETS ARE FOUND AT: WWW.AVON.ORG

AGENDAS ARE POSTED AT AVON TOWN HALL, AVON RECREATION CENTER, AVON ELEMENTARY AND AVON PUBLIC LIBRARY

IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,

CALL TOWN CLERK BRENDA TORRES AT 970-748-4001 OR EMAIL BTORRES@AVON.ORG WITH ANY SPECIAL REQUESTS.