

# AVON TOWN COUNCIL MEETING AGENDA

THURSDAY, APRIL 23, 2020

MEETING BEGINS AT 5:00 PM (ALL START TIMES LISTED IN RED ARE APPROXIMATE)

**!! SETUP AS A VIRTUAL MEETING VIA ZOOM DUE TO COVID-19 AND TOWN HALL CLOSURE**



## AVON TOWN COUNCIL REGULAR MEETING BEGINS AT 5:00 PM

1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF AGENDA
3. DISCLOSURE OF ANY CONFLICTS OF INTEREST RELATED TO AGENDA ITEMS
4. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA  
[AN INITIAL THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK. SPEAKER MAY REQUEST MORE TIME AT THE END OF THE THREE (3) MINUTES, WHICH MAY BE APPROVED BY A MAJORITY OF THE COUNCIL.]
5. BUSINESS ITEMS
  - 5.1. REVIEW OF GLENNA GOODACRE’S BRONZE ART IN AVON (CASE MANAGER DANITA DEMPSEY) (10 MINUTES) **5:10**
  - 5.2. RESOLUTION TO AWARDING AVON COMMUNITY EMERGENCY RELIEF GRANTS IN RESPONSE TO COVID-19 PANDEMIC (COMMUNICATIONS MANAGER ELIZABETH WOOD) (20 MINUTES) **5:20**
  - 5.3. DISCUSSION OF AVON BUSINESS RELIEF (TOWN MANAGER ERIC HEIL) (30 MINUTES) **5:40**
  - 5.4. RESOLUTION 20-11 – WALKING MOUNTAINS SCIENCE CENTER COMMUNITY HOUSING – WAIVER OF TAXES AND FEES (TOWN ATTORNEY PAUL WISOR) (20 MINUTES) **6:10**
  - 5.5. DISCUSSION OF CULTURE, ARTS AND SPECIAL EVENTS COMMITTEE RECOMMENDATIONS (CASE MANAGER DANITA DEMPSEY) (20 MINUTES) **6:30**
  - 5.6. DISCUSSION ON COUNCIL SUPPORT FOR LWCF FUNDING SIGN-ON LETTER (EXECUTIVE ASSISTANT TO THE TOWN MANAGER INEKE DE JONG) (10 MINUTES) **6:50**
  - 5.7. DISCUSSION ON REUSABLE GROCERY SHOPPING BAGS AND RISK OF SPREADING COVID-19 (TOWN MANAGER ERIC HEIL) (30 MINUTES) **7:00**
  - 5.8. APPROVAL OF MINUTES FROM APRIL 14, 2020 REGULAR COUNCIL MEETING (TOWN CLERK BRENDA TORRES) (5 MINUTES) **7:30**
6. WRITTEN REPORTS
  - 6.1. UPPER EAGLE REGIONAL WATER AUTHORITY MARCH 26, 2020 MEETING SUMMARY (MAYOR SMITH HYMES)
7. MAYOR & COUNCIL COMMENTS & MEETING UPDATES (10 MINUTES) **7:35**
8. ADJOURN **7:45**

**\*Public Comments:** Council agendas shall include a general item labeled “Public Comment” near the beginning of all Council meetings. Members of the public who wish to provide comments to Council greater than three minutes are encouraged to schedule time in advance on the agenda and to provide written comments and other appropriate materials to the Council in advance of the Council meeting. The Mayor shall permit public comments for any action item or work session item and may permit public comment for any other agenda item, and may limit such public comment to three minutes per individual, which limitation may be waived or increased by a majority of the quorum present. **Article VI. Public Comments, Avon Town Council Simplified Rules of Order, Adopted by Resolution No. 17-05.**

MEETING AGENDAS AND PACKETS ARE FOUND AT: [WWW.AVON.ORG](http://WWW.AVON.ORG)

AGENDAS ARE POSTED AT AVON TOWN HALL, AVON RECREATION CENTER, AVON ELEMENTARY AND AVON PUBLIC LIBRARY

IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,

CALL TOWN CLERK BRENDA TORRES AT 970-748-4001 OR EMAIL [BTORRES@AVON.ORG](mailto:BTORRES@AVON.ORG) WITH ANY SPECIAL REQUESTS.

**FUTURE COUNCIL MEETINGS**

- THURSDAY, APRIL 23
- TUESDAY, APRIL 28
- TUESDAY, MAY 12
- TUESDAY, MAY 26

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