



TOWN OF AVON, COLORADO

TOWN OF AVON MEETINGS FOR TUESDAY, SEPTEMBER 25, 2018

AVON LIQUOR AUTHORITY MEETING BEGINS AT 5:00 PM

AVON TOWN COUNCIL REGULAR MEETING BEGINS AT 5:05 PM

AVON TOWN HALL, ONE LAKE STREET

AVON LIQUOR LICENSING AUTHORITY MEETING BEGINS AT 5:00 PM (SEE SEPARATE AGENDA PAGE 2)

COUNCIL REGULAR MEETING BEGINS AT 5:05 PM (SEE AGENDA BELOW)

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF AGENDA

3. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA

* AN INITIAL THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK. SPEAKER MAY REQUEST MORE TIME AT THE END OF THE THREE (3) MINUTES, WHICH MAY BE APPROVED BY A MAJORITY OF THE COUNCIL.

4. ACTION ITEMS

4.1. PUBLIC HEARING AND ACTION ON MAJOR DEVELOPMENT PLAN APPLICATION FOR RIVERFRONT LODGE ON LOT 4, RIVERFRONT SUBDIVISION (PLANNING DIRECTOR MATT PIELSTICKER) (30 MINUTES)

4.2. APPROVAL OF RESOLUTION 18-15, SUPPORTING THE GRANT AGREEMENT BETWEEN THE TOWN OF AVON, ACTING AS FISCAL AGENT, ON BEHALF OF WALKING MOUNTAINS SCIENCE CENTER AND THE STATE BOARD OF THE GREAT OUTDOORS COLORADO TRUST FUND (DEPUTY TOWN MANAGER PRESTON NEILL) (15 MINUTES)

4.3. RESOLUTION 18-17, OPPOSING AMENDMENT 74 (TOWN ATTORNEY ERIC HEIL) (15 MINUTES)

4.4. RESOLUTION 18-16, SUPPORTING PROPOSITION 110 "LET'S GO, COLORADO," TO INCREASE FUNDING FOR STATEWIDE AND LOCAL TRANSPORTATION NEEDS (MOBILITY DIRECTOR EVA WILSON) (15 MINUTES)

4.5. APPROVAL OF MINUTES FROM SEPTEMBER 11, 2018 COUNCIL MEETING (TOWN CLERK DEBBIE HOPPE) (5 MINUTES)

4.6. APPROVAL OF MINUTES FROM SEPTEMBER 19, 2018 COUNCIL RETREAT (DEPUTY TOWN MANAGER PRESTON NEILL) (5 MINUTES)

5. WORK SESSION

5.1. REVIEW AND DIRECTION IN REGARD TO 2019 SPECIAL EVENTS FUNDING, AS RECOMMENDED BY THE AD HOC SPECIAL EVENTS COMMITTEE (AHSEC CHAIR BOBBY BANK) (40 MINUTES)

5.2. REVIEW AND DIRECTION ON 2019 FUNDING REQUEST TO SUPPORT THE EAGLE-HOLY CROSS RANGER DISTRICT (15 MINUTES)

6. WRITTEN REPORTS

6.1. MONTHLY FINANCIALS REPORT (SENIOR ACCOUNTANT MARTHA ANDERSON)

6.2. ABSTRACT FROM SEPTEMBER 18, 2018 PLANNING AND ZONING COMMISSION MEETING (PLANNING DIRECTOR MATT PIELSTICKER)

6.3. GIFT REPORTING – ZOPPE ITALIAN FAMILY CIRCUS TICKETS (DEPUTY TOWN MANAGER PRESTON NEILL)

7. MAYOR & COUNCIL COMMENTS & MEETING UPDATES (15 MINUTES)

8. ADJOURNMENT

***Public Comments:** Council agendas shall include a general item labeled "Public Comment" near the beginning of all Council meetings. Members of the public who wish to provide comments to Council greater than three minutes are encouraged to schedule time in advance on the agenda and to provide written comments and other appropriate materials to the Council in advance of the Council meeting. The Mayor shall permit public comments for any action item or work session item, and may permit public comment for any other agenda item, and may limit such public comment to three minutes per individual, which limitation may be waived or increased by a majority of the quorum present. **Article VI. Public Comments, Avon Town Council Simplified Rules of Order, Adopted by Resolution No. 17-05.**

MEETING AGENDAS & PACKETS ARE FOUND AT: [HTTP://WWW.AVON.ORG](http://www.avon.org)

AGENDAS ARE POSTED AT AVON TOWN HALL, RECREATION CENTER, AVON PUBLIC LIBRARY & AVON ELEMENTARY SCHOOL

IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,

CALL TOWN CLERK DEBBIE HOPPE AT 970-748-4001 OR EMAIL DHOPPE@AVON.ORG WITH ANY SPECIAL REQUESTS.



TOWN OF AVON MEETINGS FOR TUESDAY, SEPTEMBER 25, 2018

AVON LIQUOR AUTHORITY MEETING BEGINS AT 5:00 PM

AVON TOWN HALL, ONE LAKE STREET

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA**
- 4. PUBLIC HEARING SPECIAL EVENTS PERMIT**
 - 4.1. APPLICANT NAME: FIRST DESCENTS**

EVENT NAME: MAN OF THE CLIFF
EVENT DATE: OCTOBER 13, 2018; 8:00 A.M. UNTIL 10:00 P.M.
OCTOBER 14, 2018; 8:00 A.M. UNTIL 06:00 P.M.
LOCATION: PERFORMANCE PAVILION/NOTTINGHAM PARK
EVENT MANAGER: DANITA DEMPSEY
PERMIT TYPE: MALT, VINOUS & SPIRITUOUS LIQUOR
- 5. RENEWAL OF LIQUOR LICENSES**
 - 5.1. APPLICANT: PAZZO'S WEST INC. D/B/A PAZZO'S PIZZERIA**

LOCATION: 82 E. BEAVER CREEK BLVD.
TYPE: HOTEL AND RESTAURANT
MANAGER: MARK COLWELL
 - 5.2. APPLICANT: VAIL VALLEY MEXICAN FOODS LLC D/B/A AGAVE**

LOCATION: 1080 W. BEAVER CREEK BLVD.
TYPE: HOTEL AND RESTAURANT
MANAGER: RICHARD WHEELock
- 6. APPROVAL OF THE MINUTES FROM SEPTEMBER 11, 2018 MEETING**
- 7. ADJOURNMENT**

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