



**TOWN OF AVON, COLORADO**  
**TOWN OF AVON MEETINGS FOR TUESDAY, AUGUST 14, 2018**  
**AVON TOWN COUNCIL REGULAR MEETING BEGINS AT 5:00 PM**  
AVON TOWN HALL, ONE LAKE STREET

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- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA**  
\* AN INITIAL THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK. SPEAKER MAY REQUEST MORE TIME AT THE END OF THE THREE (3) MINUTES, WHICH MAY BE APPROVED BY A MAJORITY OF THE COUNCIL.
- 4. AVON PLAYHOUSE PROJECT UPDATE (HOLLI SNYDER, COLORADO MOUNTAIN NEWS MEDIA)**  
**(20 MINUTES)**
- 5. ACTION ITEMS**
  - 5.1. FIRST READING OF ORDINANCE 18-14, APPROVING THE FINAL PUD APPLICATION FOR THE VILLAGE (AT AVON) PUD, AMENDING PLANNING AREA F, VILLAGE (AT AVON) (PLANNING DIRECTOR MATT PIELSTICKER)**  
**(40 MINUTES)**
  - 5.2. FIRST READING OF ORDINANCE 18-07, ADOPTING THE 2018 AVON WORKFORCE HOUSING PLAN (PLANNING DIRECTOR MATT PIELSTICKER) (40 MINUTES)**
  - 5.3. FIRST READING OF ORDINANCE 18-08, ADOPTING A NEW CHAPTER 5.10 OF TITLE 5 OF THE AVON MUNICIPAL CODE ESTABLISHING LICENSING OF TOBACCO RETAILERS (DEPUTY TOWN MANAGER PRESTON NEILL)**  
**(40 MINUTES)**
  - 5.4. PUBLIC HEARING SECOND READING OF ORDINANCE 18-13, APPROVING AMENDMENTS TO TITLE 15, BUILDINGS AND CONSTRUCTION, AVON MUNICIPAL CODE, CONCERNING CONTRACTOR LICENSING AND RESIDENTIAL INSULATION STANDARDS (PLANNING DIRECTOR MATT PIELSTICKER) (10 MINUTES)**
  - 5.5. FIRST READING OF ORDINANCE 18-15, AMENDING SECTION 3.08.037 OF THE AVON MUNICIPAL CODE TO EXTEND A TEMPORARY SALES TAX CREDIT FOR THE INSTALLATION OF RENEWABLE ENERGY PRODUCTION COMPONENTS (DEPUTY TOWN MANAGER PRESTON NEILL) (10 MINUTES)**
  - 5.6. FIRST READING ORDINANCE 18-16, AMENDING CHAPTER 10.36 OF THE AVON MUNICIPAL CODE TO ENACT REGULATIONS FOR BICYCLES APPROACHING INTERSECTIONS (TOWN ATTORNEY ERIC HEIL) (15 MINUTES)**
  - 5.7. CONSENT AGENDA (5 MINUTES)**
    - 5.7.1. APPROVAL OF SWIFT GULCH ANTENNA LEASE AGREEMENT (PLANNING DIRECTOR MATT PIELSTICKER)**
    - 5.7.2. APPROVAL OF AN INTERGOVERNMENTAL AGREEMENT WITH EAGLE COUNTY FOR THE NOVEMBER 6, 2018 GENERAL ELECTION (TOWN CLERK DEBBIE HOPPE)**
    - 5.7.3. MINUTES FROM JULY 24, 2018 COUNCIL MEETING (TOWN CLERK DEBBIE HOPPE)**
- 6. WORK SESSION**
  - 6.1. FRONT COUNTRY RANGER PROGRAM PRESENTATION (AARON MAYVILLE, USFS DISTRICT RANGER)**  
**(30 MINUTES)**



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**7. WRITTEN REPORTS**

- 7.1. BEAVER CREEK BOULEVARD STREETScape PROJECT UPDATE (TOWN ENGINEER JUSTIN HILDRETH)
- 7.2. AUGUST 7, 2018 PLANNING AND ZONING COMMISSION MEETING ABSTRACT  
(PLANNING DIRECTOR MATT PIELSTICKER)
- 7.3. UPPER EAGLE REGIONAL WATER AUTHORITY JULY 26, 2018 BOARD MEETING SUMMARY  
(MAYOR PRO TEM SARAH SMITH HYMES)
- 7.4. I-70 COALITION DRAFT LETTER TO GUBERNATORIAL CANDIDATES AND CONGRESSIONAL REPS  
(MOBILITY DIRECTOR EVA WILSON)

**8. MAYOR & COUNCIL COMMENTS & MEETING UPDATES (15 MINUTES)**

**9. ADJOURNMENT**

**\*Public Comments:** Council agendas shall include a general item labeled "Public Comment" near the beginning of all Council meetings. Members of the public who wish to provide comments to Council greater than three minutes are encouraged to schedule time in advance on the agenda and to provide written comments and other appropriate materials to the Council in advance of the Council meeting. The Mayor shall permit public comments for any action item or work session item, and may permit public comment for any other agenda item, and may limit such public comment to three minutes per individual, which limitation may be waived or increased by a majority of the quorum present. **Article VI. Public Comments, Avon Town Council Simplified Rules of Order, Adopted by Resolution No. 17-05.**