



TOWN OF AVON, COLORADO
TOWN OF AVON MEETINGS FOR TUESDAY, SEPTEMBER 12, 2017
AVON LIQUOR AUTHORITY MEETING BEGINS AT 5:00 PM
AVON TOWN COUNCIL REGULAR MEETING BEGINS AT 5:05 PM
AVON TOWN HALL, ONE LAKE STREET

AVON LIQUOR LICENSING AUTHORITY MEETING BEGINS AT 5:00 PM (SEE SEPARATE AGENDA PAGE 3)
AVON TOWN COUNCIL REGULAR MEETING BEGINS AT 5:05 PM (SEE AGENDA BELOW)

- 1. CALL TO ORDER & ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. MEETING PROCEDURES FOR THE MEETING OF SEPTEMBER 12, 2017**

ACTION ITEMS

- PRESENTATION OF ITEM
- PUBLIC COMMENT – THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK, UNLESS MAJORITY OF COUNCIL AGREES TO A LONGER TIME
- COUNCIL DISCUSSION
- MOTION
- COUNCIL DISCUSSION
- VOTE

WORK SESSION AND PRESENTATIONS

- PRESENTATION OF ITEM
- COUNCIL DISCUSSION
- PUBLIC COMMENT – THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK, UNLESS MAJORITY OF COUNCIL AGREES TO A LONGER TIME
- COUNCIL DIRECTION

- 4. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA***
THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK, UNLESS MAJORITY OF COUNCIL AGREES TO A LONGER TIME **(15 MINUTES)**

5. ACTION ITEMS

- 5.1. FIRST READING OF ORDINANCE 17-08, ADOPTING A NEW CHAPTER 8.38 OF TITLE 8 OF THE AVON MUNICIPAL CODE ESTABLISHING DISPOSABLE BAG REQUIREMENTS, INCLUDING A DISPOSABLE PAPER BAG FEE AND PROVIDING FOR THE COLLECTION AND DESIGNATION OF SUCH FEE (DEPUTY TOWN MANAGER PRESTON NEILL) **(40 MINUTES)**
- 5.2. FIRST READING ORDINANCE 17-10, ADOPTING A NEW CHAPTER 8.40 OF TITLE 8 OF THE AVON MUNICIPAL CODE ESTABLISHING PROVISIONS REGARDING BAN ON USE OF POLYSTYRENE FOAM (DEPUTY TOWN MANAGER PRESTON NEILL) **(40 MINUTES)**
- 5.3. **PUBLIC HEARING** SECOND READING OF ORDINANCE 17-12, AMENDING THE TOWN'S LANDSCAPE CODE (PLANNING DIRECTOR MATT PIELSTICKER) **(15 MINUTES)**
- 5.4. **PUBLIC HEARING** SECOND READING OF ORDINANCE 17-11, ANNEXING THE EAST AVON PRESERVE (TOWN ATTORNEY ERIC HEIL) **(15 MINUTES)**

MEETING AGENDAS & PACKETS ARE FOUND AT: [HTTP://WWW.AVON.ORG](http://www.avon.org)
AGENDAS ARE POSTED AT AVON TOWN HALL, RECREATION CENTER, & AVON PUBLIC LIBRARY
IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,
CALL TOWN CLERK DEBBIE HOPPE AT 970-748-4001 OR EMAIL DHOPPE@AVON.ORG WITH ANY SPECIAL REQUESTS.



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5.5. **PUBLIC HEARING** SECOND READING OF ORDINANCE 17-13, APPROVING PUBLIC FACILITIES AND PARKS ZONING FOR THE EAST AVON PRESERVE (PLANNING DIRECTOR MATT PIELSTICKER) **(15 MINUTES)**

5.6. APPROVAL OF MINUTES FROM AUGUST 22, 2017 COUNCIL MEETING (TOWN CLERK DEBBIE HOPPE) **(5 MINUTES)**

6. WORK SESSION

6.1. COUNCIL DISCUSSION REGARDING WHETHER TO PROVIDE DIRECTION TO THE PLANNING & ZONING COMMISSION TO EXPAND THE SHORT TERM RENTAL OVERLAY DISTRICT TO RESIDENTIAL UNITS ALONG NOTTINGHAM ROAD (PLANNING DIRECTOR MATT PIELSTICKER) **(35 MINUTES)**

7. WRITTEN REPORTS

8. MAYOR & COUNCIL COMMENTS & MEETING UPDATES (20 MINUTES)

9. ADJOURNMENT

***Public Comments:** Council agendas shall include a general item labeled "Public Comment" near the beginning of all Council meetings. Members of the public who wish to provide comments to Council greater than three minutes are encouraged to schedule time in advance on the agenda and to provide written comments and other appropriate materials to the Council in advance of the Council meeting. The Mayor shall permit public comments for any action item or work session item, and may permit public comment for any other agenda item, and may limit such public comment to three minutes per individual, which limitation may be waived or increased by a majority of the quorum present.
Article VI. Public Comments, Avon Town Council Simplified Rules of Order, Adopted by Resolution No. 17-05.



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AVON TOWN HALL, ONE LAKE STREET

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA**
- 4. RENEWAL OF LIQUOR LICENSES**
 - 4.1. APPLICANT: DILLON COMPANIES, INC. D/B/A CITY MARKET NO. 26
LOCATION: 0072 BEAVER CREEK PLACE
TYPE: 3.2% BEER OFF PREMISES
MANAGER: JEFF GENTILINI

 - 4.2. APPLICANT: KRUSEN, INC. D/B/A AVON LIQUORS
LOCATION: 100 W. BEAVER CREEK BLVD.
TYPE: LIQUOR STORE
MANAGER: BRIAN KRUSE

 - 4.3. APPLICANT: R&E ENTERPRISE, INC. D/B/A GONDOLA PIZZA
LOCATION: 240 CHAPEL PLACE #113
TYPE: HOTEL AND RESTAURANT
MANAGER: CLAUDIU POPA
- 5. MINUTES FROM AUGUST 22, 2017**
- 6. ADJOURNMENT**

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