



**TOWN OF AVON, COLORADO**  
**TOWN OF AVON MEETINGS FOR TUESDAY, AUGUST 8, 2017**  
**AVON LIQUOR AUTHORITY MEETING BEGINS AT 5:00 PM**  
**AVON TOWN COUNCIL REGULAR MEETING BEGINS AT 5:05 PM**  
AVON TOWN HALL, ONE LAKE STREET

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**AVON LIQUOR LICENSING AUTHORITY MEETING BEGINS AT 5:00 PM (SEE SEPARATE AGENDA PAGE 3)**  
**AVON TOWN COUNCIL REGULAR MEETING BEGINS AT 5:05 PM (SEE AGENDA BELOW)**

- 1. CALL TO ORDER & ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. MEETING PROCEDURES FOR THE MEETING OF AUGUST 8, 2017**

**ACTION ITEMS**

- PRESENTATION OF ITEM
- PUBLIC COMMENT – THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK, UNLESS MAJORITY OF COUNCIL AGREES TO A LONGER TIME
- COUNCIL DISCUSSION
- MOTION
- COUNCIL DISCUSSION
- VOTE

**WORK SESSION AND PRESENTATIONS**

- PRESENTATION OF ITEM
- COUNCIL DISCUSSION
- PUBLIC COMMENT – THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK, UNLESS MAJORITY OF COUNCIL AGREES TO A LONGER TIME
- COUNCIL DIRECTION

- 4. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA\***  
THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK, UNLESS MAJORITY OF COUNCIL AGREES TO A LONGER TIME **(15 MINUTES)**
- 5. EAGLE VALLEY LAND TRUST COMMUNICATION MEETING**  
(EXECUTIVE DIRECTOR JIM DAUS & EVLT BOARD) **(45 MINUTES)**
- 6. ACTION ITEM**
  - 6.1. ACTION ON EAGLE COUNTY SCHOOLS' REQUEST FOR \$60,675.50 FOR PARKING LOT REPAIRS FROM THE CAPITAL PROJECTS FUND CONTINGENCY (EAGLE COUNTY SCHOOL'S COO SANDRA MUTCHLER) (10 MINUTES)**
  - 6.2. PUBLIC HEARING ON AN APPEAL OF PERMIT RBP #15012 – 5705 WILDRIDGE ROAD EAST (ELIZABETH PIERCE-DURANCE) (40 MINUTES)**
  - 6.3. PUBLIC HEARING ON FILE #REZ17001, A REZONING APPLICATION TO APPLY THE SHORT TERM RENTAL OVERLAY (STRO) DISTRICT TO 510 NOTTINGHAM ROAD (PLANNING DIRECTOR MATT PIELSTICKER) (30 MINUTES)**
  - 6.4. ACTION ON NOTICE OF AWARD RECOMMENDATIONS FOR 2017 STREET IMPROVEMENTS (TOWN ENGINEER JUSTIN HILDRETH) (15 MINUTES)**

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MEETING AGENDAS & PACKETS ARE FOUND AT: [HTTP://WWW.AVON.ORG](http://www.avon.org)  
AGENDAS ARE POSTED AT AVON TOWN HALL, RECREATION CENTER, & AVON PUBLIC LIBRARY  
IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,  
CALL TOWN CLERK DEBBIE HOPPE AT 970-748-4001 OR EMAIL [DHOPPE@AVON.ORG](mailto:DHOPPE@AVON.ORG) WITH ANY SPECIAL REQUESTS.



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**6.5. CONSENT AGENDA (5 MINUTES)**

- 6.5.1. APPROVAL AND AUTHORIZATION FOR THE MAYOR TO SIGN THE LETTER OF SUPPORT FOR THE EAGLEVAIL TRAIL EXTENSION PROJECT (MAYOR JENNIE FANCHER)
- 6.5.2. APPROVAL OF MINUTES FROM JULY 25, 2017 COUNCIL MEETING (TOWN CLERK DEBBIE HOPPE)

**7. WORK SESSION**

- 7.1. PROPOSED AMENDMENTS TO THE TOWN'S LANDSCAPE CODE (PLANNING DIRECTOR MATT PIELSTICKER)  
(40 MINUTES)

**8. WRITTEN REPORTS**

**9. MAYOR & COUNCIL COMMENTS & MEETING UPDATES (20 MINUTES)**

**10. ADJOURNMENT**

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**\*Public Comments:** Council agendas shall include a general item labeled "Public Comment" near the beginning of all Council meetings. Members of the public who wish to provide comments to Council greater than three minutes are encouraged to schedule time in advance on the agenda and to provide written comments and other appropriate materials to the Council in advance of the Council meeting. The Mayor shall permit public comments for any action item or work session item, and may permit public comment for any other agenda item, and may limit such public comment to three minutes per individual, which limitation may be waived or increased by a majority of the quorum present.  
**Article VI. Public Comments, Avon Town Council Simplified Rules of Order, Adopted by Resolution No. 17-05.**



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- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA**
- 4. PUBLIC HEARING SPECIAL EVENTS PERMIT**
  - 4.1. APPLICANT NAME: EAGLE VALLEY HUMANE SOCIETY  
EVENT NAME: MAJOR LEAGUE TRIATHLON  
EVENT DATE: AUGUST 26, 2017; 12:00 P.M. UNTIL 8:30 P.M.  
LOCATION: PERFORMANCE PAVILION/NOTTINGHAM PARK  
EVENT MANAGER: CHAR GONSENICA  
PERMIT TYPE: MALT, VINOUS & SPIRITUOUS LIQUOR
- 5. MINUTES FROM JULY 25, 2017**
- 6. ADJOURNMENT**

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