



TOWN OF AVON, COLORADO
TOWN OF AVON MEETINGS FOR TUESDAY, APRIL 25, 2017
AVON LIQUOR AUTHORITY MEETING BEGINS AT 5:00 PM
AVON TOWN COUNCIL REGULAR MEETING BEGINS AT 5:05 PM
AVON TOWN HALL, ONE LAKE STREET

AVON LIQUOR LICENSING AUTHORITY MEETING BEGINS AT 5:00 PM (SEE SEPARATE AGENDA PAGE 3)
AVON TOWN COUNCIL REGULAR MEETING BEGINS AT 5:05 PM (SEE AGENDA BELOW)

- 1. CALL TO ORDER & ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. MEETING PROCEDURES FOR THE MEETING OF APRIL 25, 2017**
 - 3.1. ACTION ITEMS**
 - PRESENTATION OF ITEM
 - PUBLIC COMMENT – THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK, UNLESS MAJORITY OF COUNCIL AGREES TO A LONGER TIME
 - COUNCIL DISCUSSION
 - MOTION
 - COUNCIL DISCUSSION
 - VOTE
 - 3.2. WORK SESSION AND PRESENTATIONS**
 - PRESENTATION OF ITEM
 - COUNCIL DISCUSSION
 - PUBLIC COMMENT – THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK, UNLESS MAJORITY OF COUNCIL AGREES TO A LONGER TIME
 - COUNCIL DIRECTION
- 4. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA* - THREE (3) MINUTE LIMIT ALLOWED TO EACH PERSON WISHING TO SPEAK, UNLESS MAJORITY OF COUNCIL AGREES TO A LONGER TIME**
- 5. ACTION ITEMS**
 - 5.1. INTERVIEWS AND APPOINTMENT OF UP TO FOUR PLANNING AND ZONING COMMISSION MEMBERS (MAYOR JENNIE FANCHER) (75 MINUTES)**
 - 5.2. DIRECTION TO TOWN OF AVON REPRESENTATIVE ON THE LANDOWNER’S COMMITTEE WITH REGARD TO VOTING AS A MEMBER OF THE LANDOWNER’S COMMITTEE TO TERMINATE THE BENCHMARK COVENANTS (TOWN ATTORNEY ERIC HEIL) (20 MINUTES)**
 - 5.3. AUTHORIZATION FOR THE TOWN MANAGER TO FILE THE *I AM PRO SNOW* 100% COMMITTED ENROLLMENT FORM ON BEHALF OF THE TOWN OF AVON (MAYOR PRO TEM SARAH SMITH HYMES) (15 MINUTES)**
 - 5.4. APPROVAL OF THE APRIL 11, 2017 MEETING MINUTES (TOWN CLERK DEBBIE HOPPE) (5 MINUTES)**

MEETING AGENDAS & PACKETS ARE FOUND AT: [HTTP://WWW.AVON.ORG](http://www.avon.org)
AGENDAS ARE POSTED AT AVON TOWN HALL, RECREATION CENTER, & AVON PUBLIC LIBRARY
IF YOU HAVE ANY SPECIAL ACCOMMODATION NEEDS, PLEASE, IN ADVANCE OF THE MEETING,
CALL TOWN CLERK DEBBIE HOPPE AT 970-748-4001 OR EMAIL DHOPPE@AVON.ORG WITH ANY SPECIAL REQUESTS.



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6. WORK SESSION

- 6.1. DIRECTION ON SUMMER FOOD TRUCKS AND MOBILE VENDING CART PROGRAM
(EXECUTIVE ASSISTANT TO THE TOWN MANAGER PRESTON NEILL) (30 MINUTES)

7. WRITTEN REPORTS

- 7.1. MONTHLY FINANCIALS REPORT

8. MAYOR & COUNCIL COMMENTS & MEETING UPDATES (15 MINUTES)

9. ADJOURNMENT

***Public Comments:** Council agendas shall include a general item labeled "Public Comment" near the beginning of all Council meetings. Members of the public who wish to provide comments to Council greater than three minutes are encouraged to schedule time in advance on the agenda and to provide written comments and other appropriate materials to the Council in advance of the Council meeting. The Mayor may permit public comments during any agenda item provided that such invitation does not hinder the ability of Council to conduct official Town business in an efficient manner. For matters which may involve substantial public comment by numerous members of the public, the Mayor or Council may propose limiting public comment to no less than three minutes per individual, which limitation on public comment must be approved by a majority of the quorum present. **Article VI. Public Comments, Avon Town Council Simplified Rules of Order, Adopted by Resolution No. 17-05.**



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AVON TOWN HALL, ONE LAKE STREET

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. PUBLIC COMMENT – COMMENTS ARE WELCOME ON ITEMS NOT LISTED ON THE FOLLOWING AGENDA**
- 4. RENEWAL OF LIQUOR LICENSES**
 - 4.1. APPLICANT: MONTANA’S CANTINA & GRILL LLC D/B/A MONTANA’S SMOKEHOUSE
LOCATION: 82 E BEAVER CREEK BLVD. UNIT 114
TYPE: HOTEL AND RESTAURANT LICENSE
MANAGER: THOMAS BEAVER

 - 4.2. APPLICANT: EAST WEST RESORTS LLC & AVON RIVERFRONT LLC D/B/ A WESTIN RIVERFRONT RESORT & SPA & MAYA
LOCATION: 126 RIVERFRONT LANE
TYPE: RESORT COMPLEX LICENSE
MANAGER: KRISTEN PRYOR
- 5. MINUTES FROM APRIL 11, 2017**
- 6. ADJOURNMENT**

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